

Study Genesis 1 – Great Controversy between Jesus and Satan began. God offered Satan same chance for pardon through Jesus, Satan rejected. Supporting scriptures to consider and apply to Genesis 1

1 John 1:5-6> This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: Jesus is the light of the world. John

John 8:12> Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 1: 4-9> In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not. 6 There was a man sent from God, whose name was John. 7 The same came for a witness, to bear witness of the Light, that all men through him might believe. 8 He was not that Light, but was sent to bear witness of that Light. 9 That was the true Light, which lighteth every man that cometh into the world.

1 Tim 6:16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

2 Tim 1:10> But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

2 Cor 4:6> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Isaiah 60:19-21>The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory. 20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended. 21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

John 16:7-9> Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me;

Acts 26:18> 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. See Matt. 6:23; Luke 11:34; John 3:19-21; Job 5:8-16; Prov. 2:13 Proverbs 4:19 KJV — The way of the wicked is as darkness: they know not at what they stumble.

Ezekiel 28:12-18> Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. 17 Thine heart was lifted up because of thy

beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. 18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Isaiah 14:12-15> How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit.

Revelation 17:15> And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. (consider could be any created being, such as angles) see also Psalm 93

Job 38:7> When the morning stars sang together, and all the sons of God shouted for joy?

2 Peter 2:4>For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

John 12: ³⁵ Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. ³⁶ While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

Other Scripture references, God does not know evil, He has witness it, but does not know it, Psalm 92:15, Jer 19:5, 32:35, Deut 32:4. Also consider Hosea 12:10, Revelation 13:8.

Consider the following thoughts: There may be dual meaning in a scripture reference.

The [day](#) [is] thine, the [night](#) also [is] thine: thou hast [prepared](#) the [light](#) and the [sun](#).

What was the light in Genesis 1:2? This was not the sun, because it was created on the fourth day.

Notice that nothing was actually created until the third day.

Notice, when God said let there be light in Gen 1:3, that like the other days when God said this, the words God created are not found.

There is no darkness with God. God in creation creates all God, further there are no empty spaces or darkness. Darkness is evil, Satan

Notice that the waters in Gen 1:2 already existed, they were not created. What would be the purpose of God moving on the waters then say let there be light? This would imply that the Spirit moving upon the waters had some role in there being light. However, if the waters were beings (angels) that existed at the time, then we may reach a different conclusion. Lucifer said He was the light; set is throne above Jesus, Holy Spirit moving upon the waters (angels that sinned) giving conviction of sin. God showed that Jesus (let there be light) was the light (2 Cor 4:6). Repentance offered to Lucifer (Rev 13:8), He had a chance to repent

Second day, Lucifer rejected (John 1:5) salvation, did not repent. Sin can not dwell in presence of God. Waters divided, firmament, waters in the earth were evil angels rejecting salvation. Notice nothing good about that day. Third day, God set bounds of evils angels and the controversy between Satan and Jesus.