

The Gospel Health Message

Healing from Sin Sickness



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Malachi 4:2: But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

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MH References are to the book Ministry of Healing by E. G. White

Introduction

Recently, I was in Huntsville Alabama. A presentation was made regarding the merit or non-merit of vaccinations. The presenter's goal was to present the listeners with the truth concerning vaccinations so the listeners would have a proper foundation on which to base their own decision. Unfortunately, like nearly all discussions concerning critical issues which we face today, the evidence/standard of proof is not the truth. The people leave no more prepared to make the proper decisions than when they came. This day was no exception. Further, what was presented [the spirit in which the material was presented] was so very utterly inappropriate.

We live in a most solemn, and grave time; one of immense importance in earth's history. God's professed people are literally ill-prepared to meet the enemy, the Devil. God's people are to be the light of the world. We have the health message, yet we turn to the world for wisdom, follow worldly health practices, and worse, receive care from worldly doctors and hospitals. This is an utter disgrace.

The purpose of the treatise is an introduction to (a review of) the biblical principles of health in regards to "Covid", masks, social distancing and vaccinations; most important, to vindicate the view of God's character falsely held by people today. The evidence/standard of proof of this treatise is the Holy Bible, Webster's 1828 or Unabridged 2000 dictionary. The Holy Bible (KJV) is the only textbook of true science.

The evidence will be presented in such a manner that even a child can understand. God's requirements for perfect health are so easily attainable. This is not a complete or exhaustive presentation. Each person must make the effort to study for himself, prove all things for himself, hold fast that which is good, and grow in grace. God be with you toward this end.

The One Scripture(s) That Says It All

The one Bible verse which most people are familiar with is Exodus 15:26:

Exodus 15:26 And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

Psalms 107:20 He sent his **word**, and healed them, and delivered them from their destructions.

SIN: Sin Sickness the Only Disease.

Consider the following scriptures regarding the causes of disease and the nature of disease:

Psalms 31:9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly. 10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

Psalms 38:3 [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin. 4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. 5 My wounds stink [and] are corrupt because of my foolishness. 6 I am troubled; I am bowed down1 greatly; I go mourning all the day long. 7 For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh. 8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

Ezekiel 22:26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed [difference] between the unclean and the clean, and have hid their eyes from

my sabbaths, and I am profaned among them. 27 Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain. 28 And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken. 29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. 30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. 31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

Ezekiel 24:23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another. (Pine: To languish; to lose flesh or wear away **under any distress of anxiety of mind**)

Deut 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: **every man shall be put to death for his own sin.**

Ezekiel 18:1 The word of the LORD came unto me again, saying, 2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? 3 [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel. 4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: **the soul that sinneth, it shall die.** See also Job 19:1, Isaiah 64:7, Jer 8:14, Dan 9:8, 16, Ezekiel 18:20, 2 Chron 21:12-20.

Matt 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man...

Matt 15:17 Do not ye yet understand, that whatsoever entereth in

at the mouth goeth into the belly, and is cast out into the draught?
18 But those things which proceed out of the mouth come forth from the heart; and they defile the man. Read Job 36, especially verses 8-14, and Isaiah chapter 1

From these scriptures, it is very clear that SIN ONLY is the cause of all disease(s). The “science” of contagious disease has its roots back in the garden of Eden when Adam and Eve first sinned. They blamed everyone but themselves for their actions, even God. Disease is the consequence of the decisions that you alone make, no one else. It is clearly evident that a person suffers only, and is accountable only, for the sins that he alone commits. You may not transfer your sin to me, nor your disease. Sin is communicable and contagious, not disease. There is nothing from without that defileth a man. It is evident that God afflicts people with maladies in response to, as a consequence of, a person’s violation of God’s Laws.

From this one scripture (Ex. 15:26, Ps. 107:20) one may identify the requirements for health, what is disease, the different types of disease, the cause of disease, the knowledge/science of healing, the Great Physician, and more. This scripture clearly acknowledges that health and disease are conditional, based upon the decisions one makes. In summary, obedience to God’s law(s) results only in health, where disobedience results only in disease, (and if continued – death).

The Word of God, The Bible, is the only textbook of true science. There is power in the Word. The word of God is exalted. From this one scripture, one has all the information necessary regarding vaccinations. We could stop right here. However, let us continue by strengthening and enhancing this thought. If you don’t agree with this principle, stop reading, this treatise is not for you.

The Definition of Disease and Healing

The first step in our understanding is the definition of terms. What are the definitions of disease, healing? Webster's 1828:

DISEASE, n. Dizeze. [dis and ease.]

1. In its primary sense, pain, uneasiness, distress, and so used by Spenser; but in this sense, obsolete.

2. The cause of pain or uneasiness; distemper; malady; sickness; disorder; any state of a living body in which the natural functions of the organs are interrupted or disturbed, either by defective or preternatural action, without a disrapture of parts by violence, which is called a wound.

HE'ALING, ppr. Curing; restoring to a sound state.

1. Tending to cure; mild; mollifying.

HE'ALING, n. The act of curing.

1. The act of covering.

Notice the simple definition. The definition accepted by many people today is from The Ministry of Healing on p127.1:

Disease is an effort of nature to free the system from conditions that result from a violation of the laws of health. *Note1

Notice the usage of the phrase "free the system"; this phrase suggests that disease has potential beneficial qualities, such as an indicator that there is a problem in one's system. Exodus 15:26 states "I (God) will put" (see also Psalm 41:2-4). The connotation in which the word *disease* is used in the scripture Ex. 15:26 and throughout the entire Bible is not one of benevolence, but of ill-will. We have seen from the scriptures above that sin is the cause of disease. When God "puts" a disease upon a person as a consequence for one violating His laws, there exists nothing beneficial or any means in this act of God putting the disease upon the person,

by which the person may free himself from the ailments (disease) which God has placed upon the individual. Disease may be an indicator of a problem, but we shall see that disease need not be. Webster's 1828 definition is in conformity with the spirit of the Bible. We conclude from the Bible; the definition of disease and healing is:

Disease is the pain or uneasiness; distemper; malady; sickness; disorder; any state of a living body in which the natural functions of the organs are interrupted or disturbed as result of the violation of the law(s) of God.

Healing is an effort of nature to free the system from the conditions that resulted from a violation(s) of the laws of God (disease).

Note1: the reader may want to read the following statements by Sister White regarding the definition and cause of disease: 3T 165-66, 5T 194, 444-445, 6T 222-225. We quote from DA824: "To many of the afflicted ones who received healing, Christ said, 'Sin no more, lest a worse thing come unto thee.' John 5:14. Thus He taught that disease is the result of violating God's laws, both natural and spiritual. The great misery in the world would not exist did men but live in harmony with the Creator's plan."

The Symptoms, Effects, Results of Disease

What are the different diseases according to the Bible? Let us see. The verses in Lev 26:1-13 speak of the blessing which result from obedience. Then God states starting in verse 14:

14 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant: 16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. 17 And I will set my face against you, and ye shall be slain before your

enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. 18 **And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.**

1 Sam 2:33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age. See Ezekiel 22:13-14, 26-31.

What did the Lord say in 1 Samuel concerning Eli's house because Eli allowed his sons to profane the holy things? The most voluminous and complete definition of disease is found in Deuteronomy 28:15-68. There are too many verses to quote the entire scripture reference. The reader may read these on his own. A few of the symptoms are:

Vexation, consumption, fever, inflammation, burning, botch of Egypt, emerods, scab, itch, madness, blindness, astonishment of heart; verse 27 states **WHEREOF THOU CANNOT BE HEALED** and verse 35 – The **LORD** shall smite thee in the knees, and in the legs, with a sore botch that **CANNOT BE HEALED**, from the sole of thy foot unto the top of thy head.

The verses above make it plainly clear that sin, the violation of God's Law(s), is the cause (and only cause) of all disease. Sin is communicable. Disease, its communicability and causes, as it is defined by the "scientific" and "medical" community are not supported by, and are contrary to, the Bible. Many "experts" reference the portion of the second commandment which states, "visiting the iniquity of the fathers upon the children..." as the validation for their worldly theories. These same people have ignored a more important fact that nowhere in the scriptures does God state how He performs this deed. The only knowledge and experience God intended for his people is perfect health, not disease. The following scriptures emphasize that God has not given man to know the means in which He visits the iniquities of the fathers

upon the children.

Ecc. 11: 5 As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

Psalm 139:6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it. Psalm 131:1 Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Psalm 139:13 For thou hast possessed my reins: thou hast covered me in my mother's womb. 14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. 15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. 16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

Psalm 51: 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Job 10:8- Thine hands have made me and fashioned me together round about; yet thou dost destroy me. 9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

1 Tim 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called: 21 Which some professing have erred concerning the faith. Grace [be] with thee. Amen. Consider also Psalm 39.

The reason for which God has given a man a knowledge of his constitution is so that man would come to the conclusion that man is fearfully and wonderfully made. This conclusion would lead man to further appreciate the majesty of God, to

seek Him, and to reverence His laws.

The carnal mind of man has perverted God's purpose. The carnal mind has used the knowledge God has given to create a false science of healing in order to promote a life of sin; the first lie told by the devil; you can disobey God; you shall surely not die. Pride has deceived Man. Man has presumptuously taken upon himself (through Satan acting) the thought that he is able to make such determinations of fact, i.e., the inventions of medical sciences, necropsy (autopsies). The arrogance of man has deceived him to believe that man can understand the "science of man.". They seem to have failed to consider God's discourse to Job in Job, chapters 39-42. Ponder on the following references from book of Ecclesiastes:

Ecc. 3:11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Ecc. 8:17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it. (See also MH 417.1)

What does God require of us to know?

God has not given man to know disobedience, disease and death. God has given man to know life; his law(s), statutes, ordinances; and obedience to his commandments. There is a true science of man's biological, physiological, psychological, constitution that God has given man, which science(s) man is required to know.

God's Desire

3 John 2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Matt 8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. 3 And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Psalm 35:27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, **which hath pleasure in the prosperity of his servant.** Read also Psalm 23

Lam 3:33 For he doth not afflict willingly nor grieve the children of men. 22 [It is of] the LORD'S mercies that we are not consumed,¹ because his compassions fail¹ not

These verses clearly state that God's desire for man is health and prosperity. We have seen that God is willing and able to perform that which he has promised. But what hinders God?

Isaiah 59:1 Behold, the LORD'S hand is not shortened,¹ that it cannot save; neither his ear heavy,¹ that it cannot hear: 2 But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for... You may want to read rest of chapter)

Isaiah 50:1 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. 2 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver?

Man's Constitution.

Man's constitution consists of the physical, mental and moral. People do not understand the constitutional make up of man, the interrelationship between the three. Consider:

1 Thes 5:23: And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Psalm 102:5 By reason of the voice of my groaning my bones cleave to my skin.

Psalm 109:18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

Prov. 11:17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

Prov. 14:13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness... 30 A sound heart is the life of the flesh: but envy the rottenness of the bones.

Prov 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken... 15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast. See also 15:30

Prov. 16:24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

Prov. 17:22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

Prov 18:8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly...14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

Prov. 27:9 Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

We rarely consider pornography, sexual immorality as a possible cause for prostate cancer in man. Ninety-nine percent of the time, only the physical constitution is considered, such as diet, physical irregularities (low testosterone, zinc, vitamin D, etc.), as the cause for prostate cancer. People spend billions of dollars running tests to find some abnormal, irregular reading in their “perceived” chemical, biological makeup to explain the cause for prostate cancer, then employ some medicine or surgical procedure to correct the problem. This is all vanity.

Your Primary Care Physician

Everyone desires to be healthy. No one desires to be sick, diseased. These statements are self-evident. The treatise above has already proven that the maintenance of health is achieved through obedience to God’s health laws; which are proper diet, exercise, rest, temperance (which cost nothing). The greatest prevention against disease is to be healthy, which only has one cost, the total surrender of all to God’s perfect will.

Yet today there exists more confusion regarding this topic than in any recent history of mankind. The reasons for this confusion are not the scope of this treatise. This treatise contends that one of the reasons for this confusion is the intentional misuse, abuse, exploitation of the true meaning of words. With this in mind, consider the following brief comments regarding certain terms:

Physician and doctor are used interchangeably. What is the definition of each, are they the same? When one googles: “what is the difference between a doctor and a physician”, the following response is returned:

A physician is a **medical doctor**, either an M.D. or D.O., who has completed graduate training to provide health care. A

physician may be referred to as a doctor. However, not all doctors are physicians. An individual with a PhD, such as a doctoral degree in economics, is referred to as a doctor.

Notice the term Medical Doctor is used. Following our inquiry, when the phrase “What is the definition of a medical doctor” is googled, the response includes a Wikipedia link to the word physician, which the beginning states:

A physician (American English), medical practitioner (Commonwealth English), medical doctor, or simply doctor, is a professional **who practices medicine**, which is concerned with promoting, maintaining or restoring health through the study, diagnosis, prognosis and treatment of disease, injury, and other physical and mental impairments...

Around the world the term physician refers to a specialist in internal medicine or one of its many sub-specialties (especially as opposed to a specialist in surgery). **This meaning of physician conveys a sense of expertise in treatment by drugs or medications**, rather than by the procedures of surgeons.[4]

Notice the bolden emphasis added “who practices medicine”. We can see a direct, consistent parallel of this description with sorcery (pharmakeia) in Revelation 18:23. One cannot help but to notice the association of medicine with health/healing. Notice the intentional, deceitful interchangeable use between medical care and healthcare. Healthcare is simply the maintaining of health.

Further, the cost for medical treatments has become astronomical to a point where people cannot afford the treatments offered and which has resulted in people saddled with a huge debt. Today, these facts have been used by the media to provoke people to believe the false claim that they have a “right” to “healthcare”, and further that “their right to healthcare is being denied.”

Continuing, there is a section labeled “Primary care” which

begins:

Primary care physicians guide patients in preventing disease and detecting health problems early while they are still treatable.[11]

If we accept their definition of physician as “one concerned with promoting, maintaining or restoring health, then who is your primary care physician on earth? The Bible states:

1 Thes 4:1 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more. 2 For ye know what commandments we gave you by the Lord Jesus. 3 For this is the will of God, [even] your sanctification, that ye should abstain from fornication: 4 **That every one of you should know how to possess his vessel in sanctification and honour;** 5 Not in the lust of concupiscence, even as the Gentiles which know not God: 6 That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified. 7 **For God hath not called us unto uncleanness, but unto holiness.** 8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

It would take one eternity to totally understand the scope, truth, and applicability of these verses. One thing that these verses have clearly defined and delineated is that you are your primary care physician on this earth and the standard of health is holiness, which applies to your physical, mental and moral being. Continuing:

1 Cor 6:19 What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

2 Cor 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

These verses sum up the whole matter. The good news is that since this is a Divine standard and requirement, God has provided a way for man to attain His objective. His way/means to health are easy and burden light (Matt 11:28-30), even so a child is able to understand (2 Tim 3:15-17, Matt 11:25). Thank God for this unspeakable gift (2 Cor 9:15). Are we going to walk by faith in God's word, or choose to walk by sight in the so-called sciences of today (2 Cor 5:7)? We will close this section with the following from The Ministry of Healing:

It is not God's purpose that any human being should yield his mind and will to the control of another, becoming a passive instrument in his hands. No one is to merge his individuality in that of another. He is not to look to any human being as the source of healing. His dependence must be in God. In the dignity of his God-given manhood he is to be controlled by God Himself, not by any human intelligence. MH242.3

God's Remedies to Assist in Healing?

The Bible has given certain knowledge to man regarding Man's makeup, constitution, composition. The simple solution to restoring proper health, healing: is to follow God's health laws. Especially avoiding NEW START, where the last thing one does is trust in Jesus, putting their trust in the remedies or laws themselves. The first requirement needed for healing is sole trust in our great High Priest (Matt 8:2-3, Heb 4:14-16). The acronyms NEW STAR, from NEW START, and GODS PLAN summarize, outline, specify God's health laws.

The purpose of this treatise is not to educate the reader on God's health laws. There already exists an abundance of resources on this subject, such as The Ministry of Healing, Abundant Health, etc. This treatise would like to introduce for thought scripture references on which one should base his knowledge of the health laws.

Leviticus 10:9: Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations: 10 And that ye may put difference between holy and unholy, and between unclean and clean;

Leviticus 11:44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. 45 For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy. 46 This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: 47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Leviticus 14:57 To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

Leviticus 20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth⁴ on the ground, which I have separated from you as unclean.²⁶ And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine.

Ezekiel 44:23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

Leviticus 19:19 Ye shall keep my statutes...³⁷ Therefore shall ye observe all my statutes, and all my judgments, and do¹ them: I [am] the LORD.

If we obey God's laws, God declares one CANNOT GET SICK (Exo 15:26). Jesus, Moses, Caleb and Aaron were not

anomalies. The cost, total surrender of all to God's perfect will.

Hosea 6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

Ecc. 7:16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself? 17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? 18 [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

Obviously, the source of all healing comes from God. However, God has given man certain tasks to co-operate with God in healing. The cure for all disease is found in the Bible. The cure is best summarized and described:

In case of sickness, the cause should be ascertained. Unhealthful conditions should be changed, wrong habits corrected. Then nature is to be assisted in her effort to expel impurities and to re-establish right conditions in the system. (from *The Ministry of Healing*, p127.1)

The first step toward healing is to stop violating God's laws. Notice the word "laws", not only the "physical health laws." Consider the following regarding health and God's laws:

1 Tim 6:6 But godliness with contentment is great gain. 7 For we brought nothing into [this] world, [and it is] certain we can carry nothing out. 8 And having food and raiment let us be therewith content.

Isaiah 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Gen 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat 30 And to every beast of the earth, and to every fowl

of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so...

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground...

Gen 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Gen 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

H3899 lechem from 'lachim' ([3898](#)); food (for man or beast), especially bread, or grain (for making it):--((shew-))bread, X eat, food, fruit, loaf, meat, victuals. See also 'Beyth l-` Aphrah' ([1036](#)).

Ecc. 2:3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. 4 I made me great works; I builded me houses; I planted me vineyards: 5 I made me gardens and orchards, and I planted trees in them of all kind of fruits: 6 I made me pools of water, to water therewith the wood that bringeth forth trees:

Jer 3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. 14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: 15 And I will give you pastors according to mine heart, which shall feed you with

knowledge and understanding...²² Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.

Jer 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

Jer 33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. 7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. 8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. 9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Hosea 14:4 I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

Joel 2:19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:... 24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

Psalms 104:14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; 15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart. See also Judges 9:7-15, Job 33:14-16, Daniel, chapter 1, Isaiah 7:15

Mind Cure: Anguish, Distress

Proverbs 17:22 states: "A merry heart doeth good like a medicine:

but a broken spirit drieth the bones.” “The relation that exists between the mind and the body is very intimate. When one is affected, the other sympathizes. The condition of the mind affects the health to a far greater degree than many realize. Many of the diseases from which men suffer are the result of mental depression. Grief, anxiety, discontent, remorse, guilt, distrust, all tend to break down the life forces and to invite decay and death. (MH 241.1)

Disease is sometimes produced, and is often greatly aggravated, by the imagination. Many are lifelong invalids who might be well if they only thought so. Many imagine that every slight exposure will cause illness, and the evil effect is produced because it is expected. Many die from disease the cause of which is wholly imaginary.” MH 241.2

The mere fear, stress or anguish can bring about physical ailments in our bodies. Hence, the fear mongering, doubt, and the inculcations by the media of Covid as a health threat, can in and of itself result in physical ailments in our bodies. The Bible calls this condition vexation of spirit. Remember Romans 14:23, “...whatsoever [is] not of faith is sin.” Sin is the cause of all disease.

God has given man mental faculties by which man reasons. God has also given man the ability to reason and the power of choice, which result from his ability to reason. When man is under stress and anguish, his ability to reason is greatly impaired. The impairment of our ability to reason affects our ability to choose wisely. Hence, we may consider that one of the greatest plagues God can inflict upon man is vexation of spirit. Vexation of spirit is a condemnation much to be avoided.

The Skin: Our Covering

Gen 3:21 Unto Adam also and to his wife did the Lord God make

coats of skins, and clothed them.

Psalms 32:10 Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Isaiah 61:10 I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Isaiah 51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

The above verses inform us of the numerous ways God has clothed, covered man. This clothing/covering serves as a protection and assurance from the external assaults of Satan, the enemy. Satan acknowledged this fact in Job 1:10, Hast not thou made an hedge about him, and about his house, and about all that he hath on every side?

God has also provided man with a physical covering, skin, to protect him from physical elements of the world. The skin provides a protective barrier against mechanical, thermal and physical injury and hazardous substances. Within this protective barrier of the skin, God made five entry points, orifices, through which substances and objects foreign to our bodies may enter into our bodies: nose (breathing), mouth (eating and breathing), ears (hearing), eyes (seeing), and skin (pores). Man has full control and determines what substances he puts into his mouth, inhales into his lungs, and enters through his skin. Sound (what a man may hear) and sight (what a man sees), are not always within man's control.

For the purposes of this section, we want to concentrate on the skin's function in man's health; particularly the skin's function as a protective barrier against hazardous

substances. In the above sections, we have seen the remedies which God has provided for man's healing, and the means by which the human body receives, applies, imbibes the various healing elements. Now, consider the following thought in regard to vaccines. The skin is a natural barrier against pathogens, foreign objects. The injection of the vaccines into one's body evades, breaches, violates, penetrates, breaks through the skin's natural God-given defense against such pathogens. The injection violates the laws which God has defined for which external objects may enter into our bodies, such as eating and drinking through our mouths, breathing through our noses, and absorption through the pores of our skin.

People consider bee stings, insect bites, such as mosquito, as injurious to the body. The injection damages the skin itself in a similar manner. The injection is an assault against, and is injurious to, the body. The needle injection is no different than any other action by man which damages the body, a violation of the sixth commandment, "Thou shall not kill." The process by which the body eliminates the vaccine toxin from the system and the body heals itself from the vaccine place an extra unnecessary burden upon the body, which weaken the body's ability to defend itself against other intrusions. The vaccine weakens the body's constitution as the result of invasion of the pathogen introduced into the body.

Further, the vaccines contain ingredients, which if were ingested into the body for any other purpose outside of vaccination, the ingredients would be considered toxic to the body. PEG is an ingredient in the mRNA vaccines, and polysorbate is an ingredient in the J&J/Janssen vaccine. The manufacturers warn If you are allergic to PEG, you should not get an mRNA COVID-19 vaccine.

The vaccine method violates God's maxim in Romans 3:8

where God condemns the idea, approach that from evil good may come. Let us do evil, that good may come? whose damnation is just.

Satan, Disease, False Healing

This treatise has clearly demonstrated that sin is the cause of all disease. Further, God has not given man to know the full manner in which God visits disease upon man has a consequence of man's trespassing, transgressing God's law (Deut 29:29). The Bible does account that God has given Satan certain power, ability, to inflict disease and suffering upon man when man freely chooses to violate God's Law.

Consider Job chapters 1 and 2, Luke 13:10-17, 8:26-40, Exodus 12:23 (Satan as the destroying angel), Col 2:15 speaks of Jesus spoiling Satan's principalities and powers. Eph 2:2 speaks of the prince of the power of the air.

Also, Satan can work partial or perceived (false) healings. Consider the people healed by the angel at the pool of Bethesda in John Chpt. 5:1-16. We know that this angel was not and could not have been from God because the means of the healing accounted (the strongest first into the pool, the chaos which resulted, and the other sick not being healed) clearly are not consistent with God's character and manner of healing. This manner of healing is clearly consistent in spirit with the Devil.

True and total healing of the body, mind and soul by God, such as the paralytic in Matt 9:1-7, and the leper in 8:1-4, involve confession and forsaking of sin. The complete biblical requirements for total healing are found in the sanctuary service (introduced in Ex. 25:8-9) and are not the subject of this treatise. Yes, it is true that people may experience a level of healing, which is not total, without confession of sin. God is testing man's faith in God's word (Ex. 16:4; Deut. 8:2, 13:1-

13; Psalm 7:9; Jer. 17:10). Remember also, God extends to each person a certain amount of probationary time to repent from his evil ways (Ecc. 7:13-18; 11:7-12:14; Job 33:12-33; Psalm 90:1-12). God's gifts, especially of life, are irrevocable (Romans 11:29-36).

Hence, we should not be surprised when we witness many professed healings which do not align with the scriptures, but in reality, are the works of the devil. Satan is constantly attempting to duplicate the works of God. Consider further, Exodus 7:8-13; Jer 6:14, 8:11; Rev 18:23.

Restoration and Healing

In our flesh dwelleth no good thing (Roman 7:18). Our flesh still has the record of our previous sins (Jer 17:1). When one is born again, he is a new creation in the inner man (2 Cor 5:17, Eph 4:22-24). However, the outer man, the flesh is not made new until Jesus comes again (Phil 3:21; 1 Thes 4:16-17; 1 John 3:2; 1 Cor 15:42-49). When we are born again, when we repent, God does promise in Joel 2:25, He will restore what the cankerworm has eaten. God does not say when and in what manner this total restoration will be accomplished. Our outer man (flesh) is still working death in us (Rom 7:13, 2 Cor 4:16). However, our condition cannot become worse. The flesh is still warring against the soul (Gal 5:16-17). However, now through the life of Jesus, which is in us through the Holy Spirit, we have victory over the power of evil; the lust of the flesh, lust of the eye, and pride of life.

While it is possible that we can never become sick again, there does still exist the possibility that we may experience ailments which were the results of our previous life of sin, which are still working death in us (see Paul in Gal 4:12-20, 2 Cor 12:7-10). Even in this, God is merciful. God provides Man with natural remedies mentioned in the section above to

soothe these minor infirmities (1 Tim 5:23).

The Gainsayers Against the Truth

There are always gainsayers against the truth. These people love sin, and as such are looking for any reason to justify their love of sin, even to the point of blaming God for their plight. Jude says:

8 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of God. 10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

In response, let us first consider the following:

God is Love

The basis, foundation, of the truth, the fundamental principle which refutes all their sophisms is: God is love. We have to know who God is. God is love all the time. Consider:

Psalm 145:5 I will speak of the glorious honour of thy majesty, and of thy wondrous works. 6 And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness. 7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness. 8 The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy. 9 The LORD [is] good to all: and his tender mercies [are] over all his works. 17 The LORD [is] righteous in all his ways, and holy in all his works.

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in

darkness, we lie, and do not the truth:

Isaiah 27:4 states, Fury [is] not in me:

Jer 29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Psalms 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. 13 Those that be planted in the house of the LORD shall flourish in the courts of our God. 14 They shall still bring forth fruit in old age; they shall be fat and flourishing; 15 To shew that the LORD [is] upright: [he is] my rock, and [there is] **no unrighteousness in him.**

Deut 32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: 3 Because I will publish the name of the LORD: ascribe ye greatness unto our God. 4 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

Ezekiel 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die...32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye. (See also Job 34:10-30)

These verses clearly declare that God truly is love. However, because of man's wickedness, it was necessary to recall our minds to this fact as we consider the following sophisms (an argument that is correct in form or appearance but is actually invalid) put forth by the gainsayers. (See also Psalm 111, 25:10, Deut 32:4)

The Second Commandment: God Visits

The gainsayers, who repeat (regurgitate) the dissemination of

the media present the following scenario: “We have inherited the physical dispositions from our parents (our genetic makeup) such as diabetes, heart disease, and cancer, hence we are not only prone to, but it is almost a surety that we, just as our parents, cannot escape experiencing the effects of these same diseases sometime in our lives.” Continuing their narrative, they proclaim, “We are hopeless, defenseless against this genetic curse, and it is a certainty that our offspring will also be so doomed.” What is their justification for this belief as fact? The second commandment, which God Himself states that God visits the iniquity of the fathers upon the children. Is there any merit or truth in their justification?

The law of God, the ten commandments, which God himself spoke on Mt. Sinai is a law of love. The second commandment states:

Exodus 20:5 ... for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments.

The second commandment is the basis for man’s freedom to choose. God made man upright (Ecc. 7:29). God gave man the power of choice to freely serve Him (Isaiah 1:19-20; Deut. Chpt 30; Josh 24:15). Blessings will result from obedience to God’s laws and curses, diseases and calamities will result from disobedience to God’s laws. Genetics may load the gun, but you choose to pull the trigger.

How few people consider Deut 24:16, which is repeated in Ezek 18:20, “The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son” when considering their view of the second commandment. The bible does not contradict itself. Hence, we must reconsider our

understanding of the second commandment regarding this subject (Consider Jesus in Romans 5 and gift of salvation).

In Genesis God blessed man and said, be fruitful and multiply (Gen 1:28). Gen 1:11-12 states:

Gen 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. 12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

These verses introduce the seed principle/law. The seed principle/law states that what the seed is from (source), is what the seed is going to bring forth.

Hosea 10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

1 Cor 15:35 But some man will say, How are the dead raised up? and with what body do they come? 36 Thou fool, that which thou sowest is not quickened, except it die: 37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: 38 But God giveth it a body as it hath pleased him, and to every seed his own body.

Matt 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Mal 2:15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously

against the wife of his youth.

Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. See also Hosea 8:7, Prov 22:8, Job 4:8

Isaiah 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Isaiah 14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

The seed principle states what the stock of the seed sown is, that is what the seed sown will become. An apple seed, when planted, will only bring forth an apple tree. If Adam and Eve had not sinned, then they would have passed on their righteous traits to their offspring, all their seed would have been righteous. The seed principle is that you can only pass on what you are to the next generation. The following verse states:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die...3:6 And the woman took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Romans 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out! 9:20 Nay but, O man, who art thou that repliest against God?

Job 1:22 In all this Job sinned not, nor charged God foolishly.

How few people consider the love and mercy of God? When

Adam and Eve chose to disobey God, they could have just expired, been turned to salt like Lot's wife, the very instant when they disobeyed. God was under no obligation to save them from the fate of death as a result of their decision to disobey God's commandment. Thank God that extinction was not Adam and Eve's fate. We know God had another purpose. God has provided a means for every person to be born; to be given a chance to choose Him, where our first parents failed. Who are we to question the means which God has provided man this opportunity? (Consider Jesus in Romans 5:12)

The purpose of this treatise is not to discuss God's purpose in giving man or the means of providing man a second chance, to choose to serve Him. This treatise has mentioned this fact only in its relevance to the subject of health today. The reader can further search this out in the Bible for himself/herself. Sister Ellen White has brought further light on this subject in several of her writings such as Chapter 1 Why Was Sin Permitted in the book Patriarch and Prophets.

For God's Glory

Many people totally misunderstand the glory which God purposed in the biblical accounts of the plagues which Job experienced, and the Man born blind in John Chpt 9. Many people falsely believe that it was God's intent that Job should be plagued by Satan, and the man should be born blind. Many people believe that God purposed by these incidents, that God would be provided with an opportunity to heal them from these infirmities/sufferings, and hence God would worthy to be glorified for healing them. The people reference Luke 5:26; 7:16; 13:13; 17:15; and John 11:4 has the validation of this belief, premise.

However, any such belief, thought or premise is totally inconsistent with God's true character, love. If this stated premise is true, for Jesus to glorify God on the earth, Jesus

would have been born blind, plagued with a plague worse than Job, which only Jesus could endure; and Jesus being in this plagued state, God the Father would heal and deliver Jesus, and by this healing, would bring glory and honor to the Father. The thought that God purposed you to be sick that He may heal you, that you may glorify Him for healing you, is utterly from the Devil. This treatise is not disputing the purpose was for God's glory, but the false belief held by many of the manner in which God was/is glorified.

Romans 1:3; Gal. 4:4; Phil. 2:7; Heb 2:14-18; 4:15 clearly state that Jesus was made exactly, and tempted in all points, as any man was. Jesus had no advantage above any other man that walked the earth. Hence, we can conclude that Jesus was tempted as Job was tempted, yet Jesus was not overcome by the devil. The devil could not plague, overcome Jesus. The same means and power by which Jesus overcame the devil, was also available to Job (and to every person today).

Job had been victorious over Satan's first accusation and assault against him. Satan could not overcome Job's faith in Satan's first assault. Let's consider a brief thought regarding Satan's second accusation against Job, the account in Job Chapter 2. Pay special attention to Job 2:6:

Job 1:12 And the LORD <3068> said <559> unto Satan <7854>, Behold, all that he hath [is] in thy power <3027>; only upon himself put not forth <7971> thine hand <3027>. So Satan <7854> went forth <3318> from the presence <6440> of the LORD <3068>.

Job 2:6 And the LORD said unto Satan, Behold, he [is] in thine hand (H3027); but save³ (H8104) his life (H5315). The #3 note is the Kal imperative of the Hebrew verb.

The Septuagint translates Job 2:6: And Jehovah saith unto the Adversary, 'Lo, he `is' in thy hand (G5495); only his life take

care of.'

The word “hand” in Job 2:6, and “power” in Job 12, from the Hebrew word, yad, Strong’s number H3027. Yad is used many times and in numerous contexts. The author believes that in the context of the verse(s), the word translated hand means able to grasp, access to, subject to, but not absolute possession and control. These verses do not imply absolute dominance or conclude that the one subject had to yield to the influence, nor was without a means of resisting, nor without recourse. This account in Job Chpt. 2 is similar to when Jesus was tempted of the Devil in the wilderness. Satan had access to Jesus, but Satan did not have absolute control over Him. Jesus still had the power of choice. Ephesians 6:10 states:

6:10 Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 15 And your feet shod with the preparation of the gospel of peace; 16 **Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.** 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

God never leaves His people defenseless in our battle with the devil. Verse 16 states “quench (subdue, overcome) the fiery darts of the wicked one” (Psalm 11:2 and 64:4-7). The darts are false doctrines, questions that bring doubt, thoughts of doubt, and unbelief itself. Now consider:

1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in

God, and God in him. 17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 18 **There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.**

Romans 14:23 And he that doubteth is damned if he eat, because [he eateth] not of faith: **for whatsoever [is] not of faith is sin.**

Job 3:23 [Why is light given] to a man whose way is hid, and whom God hath hedged in? 24 For my sighing cometh before I eat, and my roarings are poured out like the waters. 25 **For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.** 26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

1 John 4:18 states “fear hath torment.” Job stated “that the one thing he feared is come upon me” (Job 3:25). Job had a fear. It was this fear that allowed Satan access to Job to plague Job in the manner which Satan did. Job had a doubt, a mistaken fear based upon his misunderstanding of God.

What was Job’s fear? Does the book of Job, or other books of the Bible explain the reasons for the fear that Job had? The following is the author’s supposition, thoughts on the subject for consideration, study and examination. Read Job chapter 9, part of which Job states (the same thought is Job 3, 19, 21):

15 Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge. 16 If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice. 17 For he breaketh me with a tempest, and multiplieth my wounds without cause. 18 He will not suffer me to take my breath, but filleth me with bitterness...21 [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life. 22 This [is] one [thing], therefore I said [it], **He destroyeth the perfect and the wicked.** 23 If the scourge slay suddenly, he will laugh at the trial of the innocent. 24 The

earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?... 28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent...32 For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment. 33 Neither is there any daysman betwixt us, [that] might lay his hand upon us both. 34 Let him take his rod away from me, and let not his fear terrify me: 35 [Then] would I speak, and not fear him; but [it is] not so with me. (See also discourse in chapter 19. 21)

Notice in this discourse, Job expressed his belief that it is God whom is afflicting him. Further, Job stated: God destroyeth the perfect and the innocent just as the transgressor. Job did not have perfect faith in God's mercy and Christ as his mediator. Job did not completely understand the "great controversy" between Jesus and Satan, the spiritual warfare, the devil as man's only adversary, and the originator/source of all evil.

Luke 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself]. 12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity. 13 And he laid [his] hands on her: and immediately she was made straight, and glorified God. 14 And the ruler of the synagogue answered with indignation...15 The Lord then answered him, and said, [Thou] hypocrite... 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Many true children of God have asked; why does God allow evil men to prosper, that there is no pain in their death, they are not like other men (Psalm 73). This misunderstanding of God led Job to doubt God, whether God would protect Job. God did not intend to leave Job helpless or in that state for as long as Job was. God sent Job's three friends to strengthen Job's faith, which would enable Job to exercise faith, and free

him from the plagues of the devil. However, per the Bible account, the three friends were no friends. For seven days, Job's three friends did not offer Job the least bit of comfort, not even a glass of water, or balm for his skin condition, or word of comfort. Instead, his three friends spent the first week commiserating with Job, as if God had any pleasure in this.

We know the rest of the story, how his three friends provoked Job to justify himself, attributed His predicament to God, and charged God foolishly. The good news is that in the end, Job repented, understood the truth concerning God, and was restored to God with even greater possessions than at first. This supposition is only offered for thought. Regardless, Job had a fear. It was Job's fear that allowed Satan access to Job.

Similarly, we may examine the account of the man born blind in the Gospel of John chapter 9:

9:1 And as [Jesus] passed by, he saw a man which was blind from [his] birth. 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

Young's Literal 9:1 And passing by, he saw a man blind from birth, 2 and his disciples asked him, saying, `Rabbi, who did sin, this one or his parents, that he should be born blind?' 3 Jesus answered, `Neither did this one sin nor his parents, but that the works of God may be manifested in him;

If we were to examine these verses, one thought would immediately jump out – that is the validity of the question asked by Jesus' disciples, such as “for his sins” was this man born blind? “For his sins” could not be the reason the man was born blind, because one does not commit sin until after one is born (Psalm 58:3, Romans 9:11), hence the man's sin could not be the reason the man was born blind. If we consider Young's Literal, the phrase that he **should be** born blind; the

key term “should be”, taken in its literal meaning, would be translated, that God desired, planned, that this man was destined (predetermined) to be born blind. This conclusion, as we have already proven above, is false and blasphemous.

This treatise is not disputing the purpose was for God’s glory, but the false belief held by many of the manner in which God was/is glorified. For who can resist His will (Job 23:13)? This belief held by many clearly is the same spirit when Adam blamed God for Adam’s sin because God made the woman, and the spirit in Catholic doctrine of purgatory.

As discussed above, God knew that people would be born in sin. However, that does not mean that God purposed, planned for man to sin and/or man to be born in sin. As we know, God gave man (and all created being) the power of choice to serve Him. Hence man through exercising his power of choice, could choose disobedience. The second commandment, from the law of love, clearly states that when man (or any created being) chooses to obey God’s law a blessing will result, and similarly if man (or any being) should choose to disobey God’s law, the result will be misfortune, calamity (resulting in death).

We further know that man has chosen, not only to disobey, but to grievously transgress God’s law(s). Through his grievous transgression, man has heaped misery upon himself. We know that God, through the gospel of Jesus (his stripes), has provided man a means to be delivered from the misfortunes that have resulted from man’s grievously transgressing God’s law(s). It is in this scenario only, when God heals man through the mercy extended by God, that God desires, is worthy of glory, praise, honor and thanksgiving.

Once God has delivered and healed one from his infirmities, God’s purpose is to keep man from sin and the plagues of the devil. In God’s keeping power, God is worthy of glorify.

The Endless Cycle of Vaccinations

The CDC states “Keep immunizing until disease is eliminated.” One can read the definition of vaccination from m-w.com (Meriam Webster) on your own. Wikipedia defines:

Vaccination is the administration of a [vaccine](#) to help the [immune system](#) develop protection from a disease. Vaccines contain a microorganism or virus in a weakened, live or killed state, or proteins or toxins from the organism. In stimulating the body's [adaptive immunity](#), they help prevent sickness from an [infectious disease](#). When a sufficiently large percentage of a population has been vaccinated, [herd immunity](#) results. Herd immunity protects those who may be immunocompromised and cannot get a vaccine because even a weakened version would harm them.^[1] The effectiveness of vaccination has been widely studied and verified.^{[2][3][4]} Vaccination is the most effective method of preventing infectious diseases;^[5]

The goal of the CDC is to eliminate disease and to minimize the spread of viruses. Wikipedia states that vaccination is the most effective way of preventing infectious diseases. The goal is herd immunity which can only be achieved by vaccinating a sufficiently large percentage of the population. CDC claims that the vaccine helps the body's immune system develop protection from a disease.

As of the date of the writing of this treatise, there have been 35 million Covid infections reported and 189 million people have been reported to have been vaccinated. The narrative put forth by the scientific community (such as Wikipedia's definition of vaccine) and media are expected to believe as true science: that man can extract an exact portion from an object .1 micron in size, in such quantities to make a serum containing sufficient quantities of these extractions (along with all those other natural, non-toxic ingredients), that when the 189 million people are injected with the vaccine, containing

the virus in a weakened condition or containing a “footprint of the virus”, into their body(s), this will result in the strengthening of the body’s immune system against a disease.

Regardless of your belief as to veracity of this “science”, after all this, the vaccine is worthless, because viruses like Covid are too smart (a particle without a nucleus) to remain in exactly their current .1-micron composition. The Covid virus mutates. So, the Covid of today mutates and becomes the Covid delta variant of tomorrow. Which by the way, you need another vaccine to protect you from the Covid delta variant, which by the way, the vaccine for delta variant will do you no good, because the delta variant, again, is way too smart for that, and will mutate into the Covid Lambda variant. Hence the cycle will continue. What the scientific community will do when they run out of Greek letters, only God knows.

The US Code (Title 21) and corresponding Code of Federal Regulations (through the FDA) define standards, procedures and guidelines for the safe marketing of vaccinations and diagnostic testing which all manufacturers/companies must comply with. The estimated time period for the approval processes to comply with these requirements is anywhere between 12 – 36 months. In the Tennessean, opinion section, on July 30 appeared the article titled “[COVID-19 delta variant poses a threat to Tennessee, but vaccines will help](#)”. The author, who is a doctor and an elected representative, stated:

Mark Twain said the “numbers don’t lie...”

The U.S. Food and Drug Administration (FDA) regulatory process for approval of a therapy can take years. It is a very thorough process, as it should be.

To protect us, at this time of a public health emergency, an “Emergency Use Authorization” was granted. This provision exists for the very purpose that the words imply! The duty, and the mission, of the FDA is to assure safety and effectiveness of

therapies for the American public.

If one were to observe under the “Emergency Use Authorization” granted: all the diagnostic tests utilized to determine the Delta variant and the vaccines to prevent the virus were developed in a time period far less than the 12-month minimum established by law, therefore what is the probability the diagnostic tests are accurate or true? And further, the vaccinations safe? Or where or how can the virus manufacturers isolate the current strain of the virus to produce these vaccines?

Then there is the real truth, an undeniable fact that Congress in the [Public Readiness and Emergency Preparedness Act \(PREP Act\)](#) authorizes the Secretary of Health and Human Services (HHS) to limit legal liability for losses relating to the administration of medical countermeasures such as diagnostics, treatments, and vaccines. Remember, the whole purpose of the vaccines was to increase one’s immune system against disease. The only true immunity that has been created is the medical profession’s immunity from accountability, liability, responsibility for their action(s).

Religious Letters of Exemption

Many churches today are promoting the concept of a religious exemption to the government mandated vaccinations based upon the First Amendment to the Constitution. Many state and local governments accept a letter from a church pastor claiming this exemption on behalf of the church member. Please consider the following regarding the Biblical veracity to this practice, belief.

Jesus said in Matt, 22:21, “Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.” This statement by Jesus forever established the Godly principle of the separation of the religious and civil authority,

or commonly referenced today as separation of Church and State. The separation principle as we know it today has its origins in the Protestant Reformation. This principle clearly states that the State (Caesar or any civil government) has NO authority in any religious matter. Similarly, the church has no authority in any civil matter.

Jesus did not debate with Pilate, Pilate's authority to release Him or crucify Him. The three Hebrew boys did not debate or challenge the legality of Nebuchadnezzar's decree. Daniel, and the three Hebrew boys, did question the authority which subjected them to the King's diet. In each instance, the people of God stated their refusal to follow the ungodly mandates and their PRINCIPLED position in a civilized and respectful manner. These Godly men committed the keeping of their souls, and their justice to God. These Godly men left to God the punishment of the ungodly for all usurpations of His laws.

This world is still under the dominion of Satan. When God's people are faced with similar situations like vaccinations, our defense before any civil courts can only be based upon civil laws or constitutions. The Kingdom of God, including His courts, has not yet been established on this earth. Jesus said, my kingdom is not of this world. The founders of this country understood this principle. The first amendment to the United States Constitution states that "Congress shall make NO law respecting an establishment of religion, or prohibiting the free exercise thereof." This should have settled the issue forever.

Now the main point: when a civil government considers a religious exemption to any of its laws, then the government becomes a judge, a definer of what constitutes a religious exemption. When a person accepts the religious exemption from the government, the claimant accepts the practice of, establishes a precedent for, the government defining religion. This acknowledgment establishes a justification for similar

government policies in the future. Hence, the government exercises authority in religious matters, a complete violation of the Godly principle of separation of church and state, a violation of the First Amendment which prohibits the Federal government from establishing any religion. This is an unseen consequence of the First Century Bible Church's campaign to provide personalized Religious Exemption to vaccinations.

The law cited as the basis for the religious exemption is: The US Code Title 42 Chpt 21B Section 2000bb-1: Free exercise of religion protected, the "law" referenced states:

(a) In general

Government shall not substantially burden a person's [exercise of religion](#) even if the burden results from a rule of general applicability, except as provided in subsection (b).

(b) Exception Government may substantially burden a person's [exercise of religion](#) only if it [demonstrates](#) that application of the burden to the person—

(1) is in furtherance of a compelling governmental interest; and

(2) is the least restrictive means of furthering that compelling governmental interest.

[42 USC § 2000cc-5\(7\)\(A\)](#) In general The term "religious exercise" includes any exercise of religion, whether or not compelled by, or central to, a system of religious belief.

The law was constructed in such a way to leave the statute's meaning open to one's interpretation, hence the Court and executive branch can execute or apply the law according to their interpretation. An example of this is in reference to the text "furthers a compelling governmental interest." Phrases such as "compelling government interest", "public welfare", and "public good" are subjective, open to interpretation, not specific, nor definable. One may study the implications and

interpretations of section 2000bb-1 on their own.

Further thoughts on this subject: A T Jones' sermons in the 1893 General Conference Bulletin. EJ Waggoner made several statements which one may want to investigate.

Masks

Fresh air is one of the health laws. It is a well-established scientific fact that oxygen is a necessary element for the functioning of the body. Second, carbon dioxide is toxic to the body. A window screen is a filter. The screen is a fine mesh, a weave of openings. The smaller the openings in the mesh, the more efficient the filter is to trap smaller particles. I had my HVAC unit replaced. I had a high-efficiency filter, similar to a hepa filter, on the air intake of the HVAC system. The HVAC technician informed me, that the smaller openings in the mesh, in the high-efficient filters, present an obstruction to the natural air flow. As a result of the obstruction, more energy is required (an additional strain) to pull the air through the smaller openings in the mesh.

Additionally, the functioning of the high-efficient filter, results in more particles becoming trapped in the mesh, further inhibiting the free flow of air. Therefore the filter will have to be cleaned or replaced over time. This same principle applies to our breathing. The high-efficient mask requires heavier demand to pull the air through the mask, which results in a heavier burden on the lungs, Clearly, masks are a detriment to people with weakened lungs.

Also, when a person exhales, the mask is a barrier, an obstruction to the proper exhaling, dissipation of carbon dioxide into the air. Carbon dioxide is concentrated within the mask. Hence, with each breath a person takes, the person is breathing in a higher level of carbon dioxide. See "This Live Mask Test Shocks Viewers" at bitchute.com. Masks clearly

violate the free flow of oxygen to the body, and concentrate carbon dioxide at toxic levels.

Man was made in the image of God. Man's countenance is reflected in his face. This countenance is not to be hidden, covered by a mask. Consider the fact that masks are associated with the dubious, criminal, unfavorable, notorious and infamous. A mask disguises; one of concealment of any pretense of subterfuge, such as used by bank robbers, i.e. disguise worn by criminals. So, it should not surprise one that the District Criminals, the DC of Washington DC would employ masks in their propaganda. Then, there is always the disclaimer stated on many masks, "not intended for medical use." You may recall there is a biblical history of masks, such as when worn by a woman (Leah) to deceive a man (Jacob). Also, Moses wore a mask. One may want to consider the moral implication associated with Moses wearing the mask. Moses had to veil his righteous countenance/glowing from before the wicked people, who could not behold/tolerate Moses' righteous countenance/glowing.

Social Distancing and Lockdowns

Man was created to be a social being. This principle cannot be better stated, than when Sister White penned:

After the creation of Adam every living creature was brought before him to receive its name; he saw that to each had been given a companion, but among them "there was not found an help meet for him." Among all the creatures that God had made on the earth, there was not one equal to man. And God said, "It is not good that the man should be alone; I will make him an help meet for him." Man was not made to dwell in solitude; he was to be a social being. **Without companionship the beautiful scenes and delightful employments of Eden would have failed to yield perfect happiness.** Even communion with angels could not have satisfied his desire for sympathy and companionship. There was

none of the same nature to love and to be loved. (PP 46.1

Young children love companionship and can seldom enjoy themselves alone (AH 190.4).

Sister White completely describes God's intent in creating human beings as social beings, and the required necessity of such interaction for our happiness. This is a God given law.

Man is a physical, mental, moral and social being. We have seen above the role which our countenance (a merry heart versus sad) plays in determining our overall health. The Bible does properly reference quarantines when one is ill. However, the biblical principles behind the reason for quarantine is completely misunderstood, and its practice has become pharisaical, a grossly wrongful practice in intemperance.

Most people improperly believe that the main reason God required that the sick be quarantined was to prevent the spread of disease, and as a punishment to violators of God's laws. This is not consistent with God's true character. Yes, it is true that one reason God commands quarantining is to separate sin from the camp. However, God's purpose in this quarantining is mercy and repentance. God's purpose in quarantine/isolation is to allow the person time, opportunity to consider his/her actions which have brought upon himself the illness and maladies, in order to lead him to repentance, forgiveness, and healing. Quarantine and Isolation was never to be considered punitive, nor for a long period of time.

The other major reason for the person with an illness to be quarantined is that the hospital, quarantined area, was to be a peaceful environment, a place to facilitate, accelerate healing; not a jail, prison.

Social distancing is contrary to God's health laws. The very term itself is an oxymoron. The very words social and distancing are complete opposites. The legislative lockdowns,

especially among the elderly in nursing homes, are a worse violation of God's laws. The people in the nursing homes are denied any companionship with their loved ones, some for periods of many months or even years. I have heard so many accounts, especially grandparents speaking of loneliness, and the desire to visit their grandchildren. Worse, is we don't fully understand and appreciate the role, the influence, that the innocence, freedom and happiness of children play in our overall health, and their ability to promote healing.

This is nothing more than cruelty, torture, tyranny, a criminal act of the worse kind, because it is cloaked in the name of good. The people who have had a part in this despicable act will not escape the judgment of God (I hope they repent before it is too late).

Did you know this same claim was made concerning Mary Mallon (typhoid Mary)? Mary had not suffered any the symptoms of typhoid herself, yet the claim by the so-called experts of her day was that Mary could still be a carrier of the disease typhoid and transmit, inflict, typhoid to others. Yet today if one were to query Google "Can I get typhoid by kissing someone", the response returned would be "NO". Today scientists acknowledge that typhoid is caused by Salmonella, transmitted by unsanitary practices which result only when people handle or come in contact with feces (manure).

Further regarding the validity of social distancing as a health law, consider the life of Jesus. His life was one of social interaction, not of distancing. Consider the following accounts just from the first three chapters of Mark:

1:29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. 30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her. 31 And he came and took her by the

hand, and lifted her up; and immediately the fever left her, and she ministered unto them. 32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. 33 And all the city was gathered together at the door. 34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

3:7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, 8 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. 9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

2:1 And again he entered into Capernaum after [some] days; and it was noised that he was in the house. 2 And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them...

2:13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. 14 And as he passed by, he saw Levi the [son] of ... said unto him, Follow me. And he arose and followed him. 15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. 16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? 17 When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

If social distancing was a true law of any kind, Jesus surely would be a guilty violator. If Jesus were alive today, by the mere short testimony above, He would be in jail, or they, just

as the Jews in His time, would try to kill Him. Jesus' healings and His doctrine would stand in opposition to the society, and would be an open rebuke to their wickedness.

Medical Missionary? Revelation 18:23

From a pure principle standpoint today, can we in truth to our purpose title ourselves "medical missionaries"? Does the title Medical Missionary today have the same meaning in society as it once did? Or has the true use of the term/word been perverted like so many other words such as liberal, gay, etc.? Below is the Webster's 1828 definition of several words:

MED'ICAL, a. [L. medicus, from medcor, to heal; Gr. cure.]

1. Pertaining to the art of healing diseases; as the medical profession; medical services.
2. Medicinal; containing that which heals; tending to cure; as the medical **properties of a plant**.

MEDIC'INAL, . [L. medicinalis.] Having the property of healing or of mitigating disease; adapted to the cure or alleviation of bodily disorders; as medicinal plants, medicinal virtues of minerals; medicinal springs. The waters of Saratoga and Ballston are remarkably medicinal.

MED'ICINE, n. [L. medicina, from medeor, to cure; vulgarly and improperly pronounced med'sn.]

1. Any substance, liquid or solid, that has the property of curing or mitigating disease in animals, or that is used for that purpose. **Simples, plants and minerals furnish most of our medicines.** Even poisons used with judgment and in moderation, are safe and efficacious medicines. Medicines are internal or external, simple or compound.
2. **The art of preventing, curing or alleviating the diseases of**

the human body. Hence we say, the study of medicine, or a student of medicine.

Notice, these definitions are in complete harmony with the Biblical definitions advocated in this treatise.

Now let us consider the same word definitions today (July 2021) from m-w.com:

MEDICAL: 1 : of, relating to, or concerned with physicians or the practice of medicine. 2 : requiring or devoted to medical treatment; *a medical problem; an important advance in medical science*

MEDICINAL: 1 : tending or used to cure disease or relieve pain: *a medicinal compound; the plant's medicinal properties; used for medicinal purposes*. 2 : salutary (producing a beneficial effect :REMEDIAL; promoting health: CURATIVE)

MEDICINE: 1a : a substance or preparation used in treating disease; *cough medicine*

b : something that affects well-being; *he's bad medicine—Zane Grey*

2a : the science and art dealing with the maintenance of health and the prevention, alleviation, or cure of disease; *She's interested in a career in medicine.*

b : the branch of medicine concerned with the nonsurgical treatment of disease

3 : a substance (such as a drug or potion) used to treat something other than disease

4 : an object held in traditional American Indian belief to give control over natural or magical forces. also : magical power or a magical rite

Notice a change, an evolving of the words, the introduction of man into the definition. One can also see a stronger emphasis, inclination towards drugs, surgery, nonsurgical,

and the introduction of Indian charms and magic in the definitions. The point is that this observed tendency is foretold in the Bible in Rev 18:23 and in Matt 24:37:

And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Gen. 6:5 And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

The word sorceries is translated from the Greek word pharmakeia (G5331), which Strong's defines:

pharmakeus [5332](#); medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively):--sorcery, witchcraft.

G5332 pharmakeus: from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extension) a magician:--sorcerer.

We should seriously reconsider labeling ourselves medical missionaries. The definition of the word "medical" has changed over time and today is contrary to our true purpose. Our primary message is a health message.

Thoughts About the Cause of Disease

I was visiting a brother. When I pulled into the driveway and got out of my car, there was a concrete walkway. When I stepped on the concrete walkway, the walkway was not solid, but soft and spongy. Why was the walkway soft and spongy? There is a formula, method, for making concrete, one-part cement, two parts sand, three parts stone, and most importantly a proper ratio of water. If the concrete formula is not followed, the resulting concrete will not turn out right. For example, excess water will weaken the concrete mixture.

What is the point? The constitution of our bodies consists of many similar natural laws which many reference as the seven health laws (I omit Trust in God). The truth, regardless of what the science of today says, we are totally ignorant of how our bodies function. True, God has given man some basic understanding. However, the understanding given to man is infinitesimally small. The devil has deceived man through pride and through false sciences.

A thought to consider from the concrete example. Diet is one of the laws of health. Our cells are made up of certain chemical elements. If man does not follow the proper dietary laws, just as concrete has a proper chemical makeup, and if man in his diet does not provide the body with the proper ingredients to make healthy cells, how can the cells be made right by the body? Can the body ever function properly? Just as in our soft, spongy concrete example, will this not be the same result in our bodies if we fail to follow the proper dietary (and other health) laws. As stated at the beginning:

Disease is the pain or uneasiness; distemper; malady; sickness; disorder; any state of a living body in which the natural functions of the organs are interrupted or disturbed as result of the violation of the law(s) of God.

Would not it be possible to define disease as the body malfunctioning as the result of improper maintenance? Has God not given us to know the manner in which the body will malfunction, regardless of all the so-called science today? Should we not praise God for his mercy, that God has provided a way for our bodies to continue to function (keep us alive) despite the fact that we are not maintaining our bodies properly? Instead of trying to figure out how to continue living in disobedience, should we not simply seek to following God's simple natural health laws? Has not God given us to know obedience? Not disobedience?

Regarding visiting section above, God visiting the iniquities of the fathers upon the children to the third and fourth generation as the reason for children “inheriting” certain diseases and malformities, would not a simple explanation be the mother failing to follow the health laws, primarily diet, during her pregnancy? If the mother, in her diet, is not healthy, how can this same diet, result in a healthy child? Once again should we not praise God for his mercy, that despite the fact that the mother has violated the dietary laws (and many other health laws) that God has provided a means for the child to be born at all? Wikipedia defines virus as:

A [virus](#) is a small parasite that cannot reproduce by itself. Once it infects a susceptible cell, however, a [virus](#) can direct the cell machinery to produce more viruses. Most viruses have either [RNA](#) or [DNA](#) as their genetic material. The [nucleic acid](#) may be single- or double-stranded. The entire infectious virus particle, called a [virion](#), consists of the nucleic acid and an outer shell of [protein](#). The simplest viruses contain only enough RNA or DNA to encode four proteins. The most complex can encode 100 – 200 proteins.

One can read the supposed discovery and theory of virus on your own. A few thoughts from the Bible: What is interesting is that a virus is described as a particle, the viral structure is not cellular, does not even have a nucleus, yet it functions as a living organism? Also, can the Ethiopian change his skin, or the leopard his spots Jer. 13:23? Is the worldly science of viral mutation, that a virus can change its structure, and the manner in which it reproduces, in harmony with the Bible truths in Jer. 13:23 and the seed principle?

The whole science of virus and the body’s immune system is baseless. The “science” that there is a war inside your body between your immune system (t-cells and such) and some foreign objects such as viruses, and these viruses can invade, take over, direct the cell...virus can mutate in response to

threats upon itself, sounds more like a science fiction movie such as Gremlins than a true science.

Ephesians 6:12: For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

10:3 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled. 7 Do ye look on things after the outward appearance?

Once again, the devil has cast the truth down to the ground. The battle is not fought in the flesh, nor physical, but spiritual, for/in the mind. This treatise is not saying that there are not laws which govern our physical constitution, but that the worldly scientific explanation of these laws is baseless and erroneous. The account of the man born physically blind in John Chpt 9 is a perfect example. The lesson admonition is missed. Spiritual blindness is a far worse ailment, condition, than any physical blindness. Consider the Laodicean Church in Revelation Chpt 3 and also consider Miriam in Numbers 12.

The Common Good

The Principle of the Common Good has had an illustrious history. For example:

John 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. 48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation. 49 And one of them, [named] Caiaphas, being the high priest that

same year, said unto them, Ye know nothing at all. 50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Enough said about their fallacy of the ideal Common Good.

Conclusion, The War, The Challenge

People suffer today from sin sickness. Sin is the cause of all disease. There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man (Mark 7:15). God alone is the source of our healing and health (Jer. 3:7). God has given man a simple knowledge of our physiology and constitution. God has given to man what is necessary for health- -obey his commandments. We have seen that vaccinations have their origin in pharmacy, Rev. 18:23. Vaccinations are not in harmony with God's health laws and prescription for healing. Furthermore, when one chooses vaccinations, the person has chosen not to trust in Jesus. Our message is a health message. The war against the truth began with Hippocrates.

Hippocrates is credited with being the first person to believe that diseases were caused naturally, not because of superstition and gods. Hippocrates was credited by the disciples of Pythagoras of allying philosophy and medicine.[13] He separated the discipline of medicine from religion, believing and arguing that disease was not a punishment inflicted by the gods but rather the product of environmental factors, diet, and living habits. Indeed there is not a single mention of a mystical illness in the entirety of the Hippocratic Corpus. (From Wikipedia)

There is some truth in this statement regarding superstition and the false Greek gods, but in his belief, he totally denied the existence of any God, even the one true God.

It is thus with regard to the disease called Sacred: it appears to me to be nowise more divine nor more sacred than other diseases,

but has a natural cause from the originates like other affections. Men regard its nature and cause as divine from ignorance and wonder.... — Hippocrates, On the Sacred Disease

This is the genesis of the belief system of today regarding health and disease. This battle has since continued. One of the last major battles was seen in the 1800's between Louis Pasteur, the originator of today's germ theory, and Antoine Bechamp. Wikipedia states the following regarding Bechamp:

Béchamp also denied that bacteria could invade a healthy animal and cause disease, claiming instead that unfavorable host and environmental conditions destabilize the host's native microzymas and decompose host tissue by producing pathogenic bacteria. While cell theory and germ theory gained widespread acceptance, granular theories have been rejected by science. Béchamp's version, microzymian theory, has been retained by small groups, especially in alternative medicine.[2]

Also, in opposition to the prevailing main stream theory accepted today was Florence Nightingale.

Recent commentators have asserted that Nightingale's Crimean War achievements were exaggerated by the media at the time, but critics agree on the importance of her later work in professionalising nursing roles for women...During her first winter at Scutari, 4,077 soldiers died there. Ten times more soldiers died from illnesses such as typhus, typhoid, cholera, and dysentery than from battle wounds. With overcrowding, defective sewers and lack of ventilation, the Sanitary Commission had to be sent out by the British government to Scutari in March 1855, almost six months after Nightingale had arrived. The commission flushed out the sewers and improved ventilation.[28] Death rates were sharply reduced, but she never claimed credit for helping to reduce the death rate...Nightingale still believed that the death rates were due to poor nutrition, lack of supplies, stale air, and overworking of the soldiers. After she returned to Britain and began collecting evidence before the

Royal Commission on the Health of the Army, she came to believe that most of the soldiers at the hospital were killed by poor living conditions. This experience influenced her later career when she advocated sanitary living conditions as of great importance. (Wikipedia: Florence Nightingale)

This war goes back as far as Jean Froissort, who stated in his 1380 Chronicles: Doctors need three qualifications: to be able to lie and not get caught; to pretend to be honest; and cause death without guilt (this today also applies to Academia, Media, Bankers, Entertainment, Politicians, Lawyers, and most of all the leaders of the church).

Our message is a health message. If one is healthy, one cannot get sick. Health is the result of obedience to God's health and moral laws. The health laws include proper diet, rest, exercise and above all, temperance. God's moral law, love thy neighbor as thyself (stop stealing, bearing false witness/lies, hatred, adultery, etc.). This principle/fact is nowhere more clearly stated than in Deuteronomy, chapter 28: blessings which will result from obedience to God's laws, verses 1-14; curses, diseases and calamities which will result from disobedience to God's laws, and verses 15-68.

The Word of God, The Bible, is the only textbook of true science. Many believe that the seven last plagues are soon to be poured out upon the earth. These same people claim faith in Psalm 91, that Jesus will protect them from these plagues. But these same people don't have faith that Jesus can keep them from disease today. If you don't believe Jesus can keep you healthy today, can you truly have faith that Jesus can and will protect you during the plagues? Your experience of Jesus keeping you healthy today, can be the only assurance and basis of your faith in Psalm 91, that Jesus will keep one from the plagues. Today, there is power in the Word.

Deut 30:15 See, I have set before thee this day life and good,

and death and evil...19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.

Acts 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Finally, I make the following challenge to everyone: prove God (not me), test God if these things be so. Repent of thy ways, obey His laws and see (taste) for yourselves if God will not pour you out a blessing (healing and health), freely and without cost, that you shall not have room enough to receive (Mal 3:10, Psalm 34:8). I give my testimony, I am a witness, and have experienced the faithfulness of the truth. I pray that this treatise has been a blessing, that you are now armed with the truth to stand against the wiles of the devil.

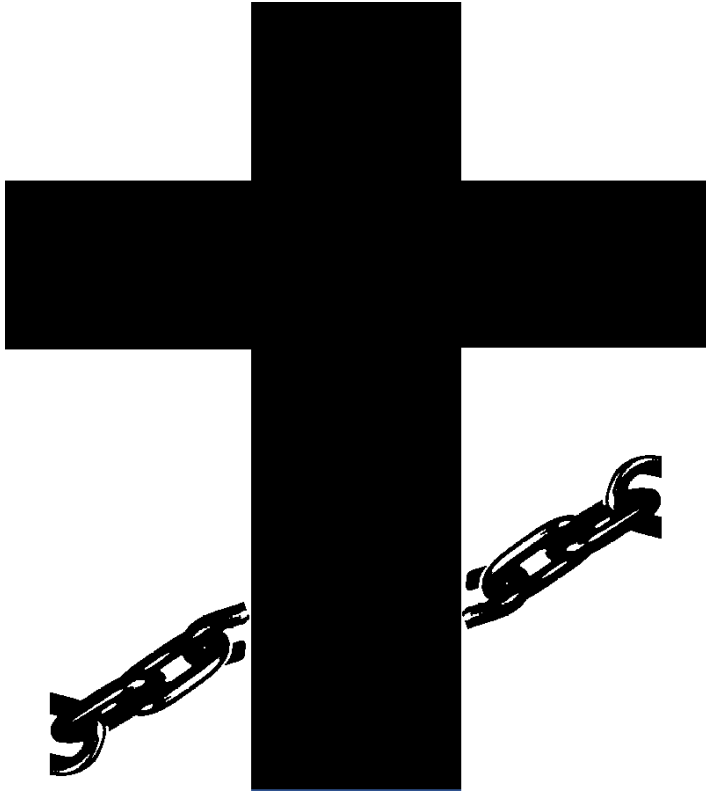
Ecc_12:12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. 14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

APPENDIX: Pioneer Affirmations

"The Church Times, commenting on the failure of the proposal in Parliament to make vaccination universally compulsory says: "If there is anything in vaccination statistics, or if it is believed to be a safeguard against the disease of small-pox, it is absurd to allow the conscientious objector to roam at large. He is as great a danger to the community as a mad dog." Without expressing any opinion as to the value of vaccination, it seems evident that such language as this breathes the very spirit of the Roman Catholic Inquisition. If it is considered absurd to allow the conscientious objector to the opinions of the majority on this subject to roam at large, the next step would be to cage the conscientious dissenter from the Established Church. And a question arises here: If vaccination be indeed a safeguard against small-pox, how can a conscientious objector be as dangerous as a mad dog? What harm could he do in a community of vaccinated persons? EJ Waggoner March 6, 1902, PTUK 157.15} "

THERE is no question that small-pox is a dreadful disease. Yet there can be no good cause for the senseless alarm and panic that is manifested by some at the prevalence of the plague. Not only does it do no good whatever, but it really is unworthy especially of Christian men and woman. Discretion, caution, prudence,—these it is our duty to exorcise at all times; but these never have anything in common with selfish cowardice. No, if there was a little more fear and dread of sin; that worse plague than small-pox, would be a good deal better. No one seems to mind associating intimately with souls that are all black and blotched with vice. Even tender children are unhesitatingly allowed to go in and out of houses that are hopelessly infected, whose very atmosphere is thick with impurity, profanity, and blasphemy. And people do not think that there is any danger in this. They do not fear "catching" sin. Yet if the truth were known, most forms of sin are more infectious than cholera and small pox, and also far more fatal. Sin kills vastly more bodies and souls every year than all other diseases together.—The Moravian. Signs of the Times, August 17, 1882

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. 2 Chron 7:14



But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5

If it be so, our God whom we serve is able to deliver us... 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

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